# **DR-2 Disclosure Summary Page**

**DR-2** 

Citizens for Childers			Status:		Amended	
Committee Type:	State Senate				Statutory Due Date	10/31/2008
County:	Linn				Adjusted Due Date	
District:	18				Filed Date	10/31/2008 9:34:43 AM
Committee Code:	1709				Postmark Date	
Political Party:	Republican				Amendment Date	10/31/2008 9:46:16 AM
Report Date:	2008		Candidate Name: Childers, William J			

#### **Treasurer**

Last Name: Taylor		First Name:	David	MI: A
Address: 2510 Brockman Avenue				
City: Marion	State: IA	Zip Code:	52302	<b>Phone</b> : 319-377-8876
E-Mail: darttaylor@msn.com	-			

## **Chairperson**

#### **Statement of Cash On Hand**

Cash on Hand at Start of Period	\$658.48
Schedule A: Cash Contributions Total	\$1,275.00
Schedule F1: Loans Received Total	\$500.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$2,433.48
Schedule B: Expenditure Total	\$2,279.66
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$153.82

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$6,700.00
Schedule D: Unpaid Bills	\$3,472.49
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$7,200.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00